

The devil  
and  
his prophet

By  
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# The Mantle of the Devil

- **Jesus Is Tested in the Wilderness**
- 1Then Jesus was led by the Spirit into the wilderness to be tempted <sup>a</sup> by the devil. 2After fasting forty days and forty nights, he was hungry. 3The tempter came to him and said, “If you are the Son of God, tell these stones to become bread.”
- 4Jesus answered, “It is written: ‘Man shall not live on bread alone, but on every word that comes from the mouth of God.’ <sup>b</sup>”
- 5Then the devil took him to the holy city and had him stand on the highest point of the temple. 6“If you are the Son of God,” he said, “throw yourself down. For it is written:  
• “ ‘He will command his angels concerning you,  
• and they will lift you up in their hands,  
• so that you will not strike your foot against a stone.’ <sup>c</sup>”
- 7Jesus answered him, “It is also written: ‘Do not put the Lord your God to the test.’ <sup>d</sup>”
- 8Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor. 9“All this I will give you,” he said, “if you will bow down and worship me.”
- 10Jesus said to him, “Away from me, Satan! For it is written: ‘Worship the Lord your God, and serve him only.’ <sup>e</sup>”
- 11Then the devil left him, and angels came and attended him.

# Can a man become The devil?

70 Then Jesus replied, “Have I not chosen you, the Twelve? Yet one of you is a devil!” 71 (He meant Judas, the son of Simon Iscariot, who, though one of the Twelve, was later to betray him.)

<https://biblehub.com/niv/john/6.htm>

John 10:10 (ASV) The thief cometh not, but that he may steal, and kill, and destroy: I came that they may have life, and may have [it] abundantly.

<https://www.biblestudytools.com/john/10-10-compare.html>

## Who is Satan and why is the devil always spelled in lower case?

### Jesus Predicts His Death

21 From that time on Jesus began to explain to his disciples that he must go to Jerusalem and suffer many things at the hands of the elders, the chief priests and the teachers of the law, and that he must be killed and on the third day be raised to life.

22 Peter took him aside and began to rebuke him. “Never, Lord!” he said. “This shall never happen to you!”

23 Jesus turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; you do not have in mind the concerns of God, but merely human concerns.”

# Who or what is Satan?

Satan is capitalized but the devil is not and thus Satan is a name and the devil is a title.

Satan got into Peter and the devil and also Satan walked into heaven in the midst of the sons of heaven.

**6**One day the angels <sup>a</sup> came to present themselves before the LORD, and Satan <sup>b</sup> also came with them. **7**The LORD said to Satan, “Where have you come from?”

Satan answered the LORD, “From roaming throughout the earth, going back and forth on it.”

**8**Then the LORD said to Satan, “Have you considered my servant Job? There is no one on earth like him; he is blameless and upright, a man who fears God and shuns evil.”

**9**“Does Job fear God for nothing?” Satan replied. **10**“Have you not put a hedge around him and his household and everything he has? You have blessed the work of his hands, so that his flocks and herds are spread throughout the land. **11**But now stretch out your hand and strike everything he has, and he will surely curse you to your face.”

**12**The LORD said to Satan, “Very well, then, everything he has is in your power, but on the man himself do not lay a finger.”

Then Satan went out from the presence of the LORD.

The devil is spelled in lower case because you insert **your name** there if that is what you want, period.

Do you want to lie, kill, steal, and destroy?

Do you want power at the expense of violating **God's** commands?

That is the temptation of Satan.

Satan is the opposition of the Holy Spirit.

Satan is capable of possessing or inhabiting multiple people simultaneously and at the same time and is capable of manifesting as an individual. Thus Satan is the most powerful adversary mankind has been presented with. God would not give us a burden more than we can bear and we must view Satan as the adversary and not an undefeatable being. We grow spiritually when we reject Satan.

# Who is the devil?

The devil is a titular figurehead who is under Satan and apparently this mantle can be passed along. In fact Satan may also have been lying and there truly appears to be multiple devils in existence which may be part of the rejection by Jesus during the temptation on the temple. Who is the devil and where could “The devil” be identified? Scripture tells us much.

**23**“He gave me this explanation: ‘The fourth beast is a fourth kingdom that will appear on earth. It will be different from all the other kingdoms and will devour the whole earth, trampling it down and crushing it.**24**The ten horns are ten kings who will come from this kingdom. After them another king will arise, different from the earlier ones; he will subdue three kings. **25**He will speak against the Most High and oppress his holy people and try to **change the set times and the laws**. The holy people will be delivered into his hands for a time, times and half a time. **b**

**26**“ ‘But the court will sit, and his power will be taken away and completely destroyed forever. **27**Then the sovereignty, power and greatness of all the kingdoms under heaven will be handed over to the holy people of the Most High. His kingdom will be an everlasting kingdom, and all rulers will worship and obey him.’

**28**“This is the end of the matter. I, Daniel, was deeply troubled by my thoughts, and my face turned pale, but I kept the matter to myself.”

<https://biblehub.com/niv/daniel/7.htm>



# And Paul says:

**15**And having disarmed the powers and authorities, He made a public spectacle of them, triumphing over them by the cross. **16**Therefore let no one judge you by what you eat or drink, or with regard to a festival, a New Moon, or a Sabbath. **17**These are a shadow of the things to come, but the body that casts it belongs to Christ....

<https://biblehub.com/colossians/2-16.htm>

# Janus



In ancient Roman religion and myth, **Janus** is the god of beginnings, gates, transitions, time, duality, doorways, passages, and endings

And basically double-speak

Daniel is troubled by the vision of the beast and the little horn, and he asks specifically about it ([Daniel 7:19](#)). An angel explains: the beast's ten horns are ten kings who will arise from that kingdom (verse 24). A horn in the Bible is often a symbol of strength and authority (see [Psalm 89:24](#) and [132:17](#)). The little, boastful horn with a human mouth and eyes represents a specific king; at his rise to power, three of the original kings will fall. This evil king pictured as the little horn “will speak against the Most High and oppress his holy people” ([Daniel 7:25](#)). **He will seek to change times and laws**, and he will exert oppressive power over God's people for three and a half years (verse 25).

The fourth beast that Daniel saw was the Roman Empire, the world kingdom that would arise after Greece. The little horn that Daniel saw is a world leader especially noted for his blasphemies and the scope of his power.

# Paul's Miracles

You don't have to be circumcised.

You can eat whatever you want.

You don't have to observe the holy days

You don't have to obey the law (commandments)

And you can still go to heaven.

Just like the people who did those things.

# Saul of Tarsus- The Roman Pharisee

Acts 22:22-23:11 New International Version (NIV)

## Paul the Roman Citizen

<sup>22</sup> The crowd listened to Paul until he said this. Then they raised their voices and shouted, “Rid the earth of him! He’s not fit to live!”

<sup>23</sup> As they were shouting and throwing off their cloaks and flinging dust into the air, <sup>24</sup> the commander ordered that Paul be taken into the barracks. He directed that he be flogged and interrogated in order to find out why the people were shouting at him like this. <sup>25</sup> As they stretched him out to flog him, Paul said to the centurion standing there, “Is it legal for you to flog a Roman citizen who hasn’t even been found guilty?”

<sup>26</sup> When the centurion heard this, he went to the commander and reported it. “What are you going to do?” he asked. “This man is a Roman citizen.”

<sup>27</sup> The commander went to Paul and asked, “Tell me, are you a Roman citizen?”  
“Yes, I am,” he answered.

<sup>28</sup> Then the commander said, “I had to pay a lot of money for my citizenship.”

“But I was born a citizen,” Paul replied.

<sup>29</sup> Those who were about to interrogate him withdrew immediately. The commander himself was alarmed when he realized that he had put Paul, a Roman citizen, in chains.

# The power Paul wields with Rome

<sup>8</sup> Then Paul made his defense: “I have done nothing wrong against the Jewish law or against the temple or against Caesar.”

<sup>9</sup> Festus, wishing to do the Jews a favor, said to Paul, “Are you willing to go up to Jerusalem and stand trial before me there on these charges?”

<sup>10</sup> Paul answered: “I am now standing before Caesar’s court, where I ought to be tried. I have not done any wrong to the Jews, as you yourself know very well. <sup>11</sup> If, however, I am guilty of doing anything deserving death, I do not refuse to die. But if the charges brought against me by these Jews are not true, no one has the right to hand me over to them. **I appeal to Caesar!**”

<sup>12</sup> After Festus had conferred with his council, he declared: “You have appealed to Caesar. **To Caesar you will go!**”

Could any Roman citizen do this? Why was the centurion’s citizenship at such a high cost?

# Paul's pedigree and the little horn

1Finally, my brothers, rejoice in the Lord. It is no trouble for me to write the same things to you again, and it is a safeguard for you.

2Watch out for those dogs, those workers of evil, those mutilators of the flesh! 3For it is we who are the circumcision, we who worship by the Spirit of God, who glory in Christ Jesus, and who put no confidence in the flesh— 4though I myself could have such confidence.

If anyone else thinks he has grounds for confidence in the flesh, I have more: 5circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin; a Hebrew of Hebrews; as to the law, a Pharisee; 6as to zeal, persecuting the church; as to righteousness under the law, flawless.

<https://biblehub.com/bsb/philippians/3.htm>

**1** Finally, my brothers, rejoice in the Lord. It is no trouble for me to write the same things to you again, and it is a safeguard for you.

Note: The little horn that Daniel saw is a world leader especially noted for his blasphemies and the scope of his power.

**2** Watch out for those dogs, those workers of evil, those mutilators of the flesh!

Note: Paul is calling circumcision mutilation.

**3** For it is we who are the circumcision, we who worship by the Spirit of God, who glory in Christ Jesus, and who put no confidence in the flesh—



# The covenant with Abraham

This is my covenant with you and your descendants after you, the covenant you are to keep: Every male among you shall be circumcised. <sup>11</sup> You are to undergo circumcision, and it will be the sign of the covenant between me and you. <sup>12</sup> For the generations to come every male among you who is eight days old must be circumcised, including those born in your household or bought with money from a foreigner—those who are not your offspring. <sup>13</sup> Whether born in your household or bought with your money, they must be circumcised. My covenant in your flesh is to be an everlasting covenant. <sup>14</sup> **Any uncircumcised male, who has not been circumcised in the flesh, will be cut off from his people; he has broken my covenant.”**

# The Lord takes circumcision seriously

<sup>4</sup> And it came to pass by the way in the inn, that the LORD met him, and sought to kill him.

<sup>25</sup> Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast it at his feet, and said, Surely a bloody husband art thou to me.

<sup>26</sup> So he let him go: then she said, A bloody husband thou art, because of the circumcision.

<sup>27</sup> And the LORD said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the mount of God, and kissed him. (Ex. 4:24-27)

# Breaking the law or following the law?

**21** Jesus said to them, “I did one miracle, and you are all amazed. **22** Yet, because Moses gave you circumcision (though actually it did not come from Moses, but from the patriarchs), you circumcise a boy on the Sabbath. **23** Now if a boy can be circumcised on the Sabbath so that the law of Moses may not be broken, why are you angry with me for healing a man’s whole body on the Sabbath? **24** Stop judging by mere appearances, but instead judge correctly.”

<https://biblehub.com/niv/john/7.htm>

## Paul speaks in double-speak continuously even answering his own questions

<sup>23</sup> but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, (1cor.1:23)

1This letter is from Paul, chosen by the will of God to be an apostle of Christ Jesus. I have been sent out to tell others about the life he has promised through faith in Christ Jesus. (2Tim.1)

5You must have the same attitude that Christ Jesus had.

6Though he was God,a  
he did not think of equality with God  
as something to cling to. (Phi.2:5-6)

18I know that nothing good lives in me, that is, in my flesh; for I have the desire to do what is good, but I cannot carry it out. 19For I do not do the good I want to do. Instead, I keep on doing the evil I do not want to do. 20And if I do what I do not want, it is no longer I who do it, but it is sin living in me that does it.

21So this is the principle I have discovered: When I want to do good, evil is right there with me. (Rom.7:18-21)

## Paul speaks in double-speak continuously even answering his own questions

**1 Corinthians 7:18-19** Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised. Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

Paul also says extremely profound things that do not appear to even make any sense , but are devious ways of promoting his own agenda of “hopelessness towards sin and the denial of all things of this world, including the law.”

56 The sting of <sup>a</sup>death is sin, and <sup>b</sup>the power of sin is the law;  
(1Cor.15:56)

Paul has a messenger from Satan  
And God prefers it that way, according  
To Paul. Paul is constantly boasting.

6Even if I should choose to boast, I would not be a fool, because I would be speaking the truth. But I refrain, so no one will think more of me than is warranted by what I do or say, 7or because of these surpassingly great revelations. Therefore, in order to keep me from becoming conceited, I was given a thorn in my flesh, a messenger of Satan, to torment me. 8Three times I pleaded with the Lord to take it away from me. 9But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.”(2Cor.12:6-8)

# Sacrifice

For my part, even though I am not physically present, I am with you in spirit. As one who is present with you in this way, I have already passed judgment in the name of our Lord Jesus on the one who has been doing this. 4 So when you are assembled and I am with you in spirit, and the power of our Lord Jesus is present, 5 hand this man over to Satan for the destruction of the flesh, a b so that his spirit may be saved on the day of the Lord.

[https://biblehub.com/niv/1\\_corinthians/5.htm](https://biblehub.com/niv/1_corinthians/5.htm)

This is a slaying Paul is ordering to have happen outside of the church because of a man's sexual misconduct!

Acts was written by Luke who worked at Paul's behest, writing what he said. Acts supposedly did away with food laws. Interestingly Peter and Paul were not companionable. Peter an actual Apostle of Christ avoided Paul. Luke wrote this about Peter in Acts.

## **Peter's Vision**

**9** About noon the following day as they were on their journey and approaching the city, Peter went up on the roof to pray. **10** He became hungry and wanted something to eat, and while the meal was being prepared, he fell into a trance. **11** He saw heaven opened and something like a large sheet being let down to earth by its four corners. **12** It contained all kinds of four-footed animals, as well as reptiles and birds. **13** Then a voice told him, "Get up, Peter. Kill and eat." (12 The original phraseology is creeping and crawling things.)



## Zechariah 5 New International Version (NIV) The Flying Scroll

**5** I looked again, and there before me was a flying scroll.

**2** He asked me, “What do you see?”

I answered, “I see a flying scroll, twenty cubits long and ten cubits wide.<sup>[a]</sup>”

**3** And he said to me, “This is the curse that is going out over the whole land; for according to what it says on one side, every thief will be banished, and according to what it says on the other, everyone who swears falsely will be banished. **4** The LORD Almighty declares, ‘I will send it out, and it will enter the house of the thief and the house of anyone who swears falsely by my name. It will remain in that house and destroy it completely, both its timbers and its stones.’”

This scroll is the size of a sheet and is come down from heaven also, a curse to those who swear falsely and a curse to those who steal. It is hard to correlate with the sheet in Acts unless you truly contemplate the meaning.

I will make you work for snails?



Oysters Rockefeller?



This is a great theft against the gentile, common sense says these are unclean foods, not delicacies.

The Torah states that “You men , knowing the law are like gods.” Compared to Godless men those with the law are like gods, With a lower case “g.” God, the Heavenly Father made mankind aware that by knowing the law they had become godlike over those men who were ignorant of the law and given a specific power or “onus.”

To understand the basic concept of being a god would be to imagine having a fish hook in one hand and a harpoon in the other. This is the ultimate expression of control our God has given us environment. Then knowing the law we become like gods even to a Pharaoh. We have been given access to salvation and the power to reveal it.

Here is who is seated on the throne of God in Daniel’s vision:

### **The Ancient of Days Reigns**

<sup>9</sup>“As I looked,

<sup>b</sup>thrones were placed,

and the <sup>c</sup>Ancient of Days took his seat;

<sup>d</sup>his clothing was white as snow,

and <sup>e</sup>the hair of his head like pure wool;

his throne was fiery flames;

<sup>f</sup>its wheels were burning fire.

Here is who is seated on the throne of God in the revelation of Jesus Christ.

And instantly I was in the Spirit, <sup>a</sup> and I saw a throne in heaven and someone sitting on it. **3** The one sitting on the throne was as brilliant as gemstones—like jasper and carnelian. And the glow of an emerald circled his throne like a rainbow.

# Isaiah speaks of an interloper on a throne of god:

**Isaiah 14:12-15** possibly speaks of Satan:

How you have fallen from heaven,  
O morning star, son of the dawn!  
You have been cast down to the earth,  
you who once laid low the nations!  
You said in your heart,  
“I will ascend to heaven;  
I will raise my throne  
above the stars of God;  
I will sit enthroned on the mount of assembly,  
on the utmost heights of the sacred mountain.  
I will ascend above the tops of the clouds;  
I will make myself like the Most High.”

In the revelation of Jesus Christ, John states:

Revelation 4:3, [NIV](#): "And the one who sat there had the appearance of jasper and ruby. A rainbow that shone like an emerald encircled the throne."

Actually it is supposed to be jasper and carnelian and if you alter the book of revelation then you are supposed to be cursed, but it is constantly altered anyway.

# Carnelian



# Jasper



Is God red skinned with red hair?  
Can you imagine what Satan might look like?  
Where do you rule the Earth from?  
The answer is obvious.

Paul is the Christian devil,  
Mohammed is the Muslim devil,  
Buddha is the Asian devil,  
Freud is the devil's prophet,  
Who rules the earth?  
Who is Jesus Christ to you now?



Jesus Christ said, "The Father is in me and I am in him, and if you believe in me then I am in you and you are in me."

This is only possible because, "God gives the Spirit without limit."

Is this our connection to God  
from this earth?

Who is our connection to God  
on this earth?

Is not ourselves our connection?

# Paul takes command

<sup>14</sup> Keep an eye on anyone who doesn't obey the teachings in our letter. Don't have anything to do with that person.(2Thess.3:14)

For my part, even though I am not physically present, I am with you in spirit. As one who is present with you in this way, I have already passed judgment in the name of our Lord Jesus on the one who has been doing this.(1Cor.5:3)

Now I want to talk about some other matters. Brothers and sisters, pray for us.(2Thess.3:1)

"Continue steadfastly in prayer, being vigilant in it with thanksgiving; meanwhile, praying also for us, that God would open to us a door for the word, to speak the mystery of Christ, for which I am also in chains, that I may make it manifest, as I ought to speak," Col. 4:2-4 (NKJ).

...**15** Even if you have ten thousand guardians in Christ, you do not have many fathers; for in Christ Jesus I became your father through the gospel.(1Cor.4:15)

# Paul does away with the law

8 But we know that <sup>a</sup>the Law is good, if one uses it lawfully,  
9 realizing the fact that <sup>a</sup>law is not made for a righteous person, but for those who are lawless  
and <sup>b</sup>rebellious, for the <sup>c</sup>ungodly and sinners, for the unholy and <sup>d</sup>profane, for those who kill  
their fathers or mothers, for murderers (Tim. 1:8-9)

16 But if I do the very thing I do not want *to do*, I agree with <sup>a</sup>the Law, *confessing* that the Law is good.  
(Rom. 7:16)

20 <sup>a</sup>To the Jews I became as a Jew, so that I might win Jews; to those who are under <sup>1</sup>the Law, as  
under <sup>1</sup>the Law though <sup>b</sup>not being myself under <sup>1</sup>the Law, so that I might win those who are  
under <sup>1</sup>the Law;

21 to those who are <sup>a</sup>without law, <sup>b</sup>as without law, though not being without the law of God but <sup>c</sup>under the  
law of Christ, so that I might win those who are without law.

(1 Cor. 9:20-21)

14 For <sup>a</sup>sin shall not <sup>b</sup>be master over you, for <sup>c</sup>you are not under law but <sup>d</sup>under grace. Rom. (6:14)

15 for <sup>a</sup>the Law brings about wrath, but <sup>b</sup>where there is no law, there also is no violation. (Rom. 4:15)

20 <sup>1a</sup>The Law came in so that the transgression would increase; but where sin increased, <sup>b</sup>grace abounded all the more, (Rom. 5:20)

5 For while we were <sup>a</sup>in the flesh, the sinful passions, which were <sup>b</sup>aroused by the Law, were at work <sup>c</sup>in <sup>1</sup>the members of our body to bear fruit for death. (Rom. 7:5)

8 But sin, <sup>a</sup>taking opportunity <sup>b</sup>through the commandment, produced in me <sup>1</sup>coveting of every kind; for <sup>c</sup>apart <sup>2</sup>from the Law sin *is* dead.

9 I was once alive apart <sup>1</sup>from the Law; but when the commandment came, sin became alive and I died; (Rom. 7:8-9)

# Paul starts his own idolatry

[11](#) God did extraordinary miracles through Paul, [12](#) so that even handkerchiefs and aprons that had touched him were taken to the sick, and their illnesses were cured and the evil spirits left them.

[13](#) Some Jews who went around driving out evil spirits tried to invoke the name of the Lord Jesus over those who were demon-possessed. They would say, “In the name of the Jesus whom Paul preaches, I command you to come out.” [14](#) Seven sons of Sceva, a Jewish chief priest, were doing this. [15](#) One day the evil spirit answered them, “Jesus I know, and Paul I know about, but who are you?” [16](#) Then the man who had the evil spirit jumped on them and overpowered them all. He gave them such a beating that they ran out of the house naked and bleeding.

## and judgement

[28](#) Furthermore, because they did not think it worthwhile to keep knowing God fully, God delivered them to degraded minds to perform acts that should not be done. [29](#) They have become filled with every kind of wickedness, evil, greed, and depravity. They are full of envy, murder, quarreling, deceit, and viciousness. They are gossips, [30](#) slanderers, God-haters, haughty, arrogant, boastful, inventors of evil, disobedient to their parents, [31](#) foolish, faithless, heartless, and ruthless. [32](#) Although they know God’s just requirement—that those who practice such things deserve to die—they not only do these things but even applaud others who practice them. (Rom. 1:28-32)

# Paul creates his own ministry and writes his own gospels.

11 Only Luke is with me. Get Mark and bring him with you because he is helpful in my ministry.  
(2 Tim.4:11)

Gospel of Mark

Gospel of Luke

Acts of the Apostles

Galatians (AD 47)

1 and 2 Thessalonians (AD 49–51)

1 and 2 Corinthians and Romans (AD 52–56)

Ephesians, Philemon, Colossians, and Philippians (AD 60–62, during Paul's first Roman imprisonment)

1 Timothy and Titus (AD 62)

2 Timothy (AD 63–64, during Paul's second Roman imprisonment)

## Paul installs himself in Rome

"Apostle Paul was at Rome precisely at that time when the Palatine was the most conspicuous spot on the earth, not merely for crime, but for splendor and power. This was the center of all the movements of the Empire.

"Here were heard the causes of all Roman citizens who had appealed to Caesar. Hence were issued the orders to the governors of provinces, and to the legions on the frontier" (Life and Epistles of Paul by Conybeare and Howson).

"We are led to fix the last year of Nero (Emperor in Rome) as that of Paul's martyrdom. And this is the very year assigned to it by Jerome, and the next to that assigned by Eusebius, the two earliest writers who mention the date of his death at all" (ibid.).

## Cruelty towards Christians reaches great heights

There is also a touching legend concerning Christians in Rome who ceased not to urge Peter to escape when seized and cast into prison so that he might continue to be of service to the church at large. The Apostle yielded to their entreaties and somehow escaped, but when free on the open road he was arrested by a vision of Christ, and he asked Him, "Whither art Thou going?" The glorified One replied, "I am come to Rome to be crucified a second time." Peter, humiliated, turned back to prison. When death came, his wife was martyr first, and as she was led out to die, Peter comforted her with the words, "Remember the Lord." When Peter's turn came he begged his crucifiers to crucify him head downward, feeling he was unworthy to die in exactly the same way as his Lord. In heaven, Peter and his loyal wife shine together as stars for having turned many to righteousness ( Legend also says he was burned to death at the same time.)



# The major congregations of Christians are in Asia

The seven Churches are named for their locations. The Book of Revelation provides descriptions of each Church.

- [Ephesus](#) (Revelation 2:1-7) -- The church known for having labored hard and not fainted, and separating themselves from the wicked; admonished for having forsaken its first love (2:4)
- [Smyrna](#) (Revelation 2:8-11) -- The church admired for its tribulation and poverty; forecast to suffer persecution (2:10)
- [Pergamum](#) (Revelation 2:12-17) -- The church where 'Satan's seat' or 'throne' is; needed to repent of allowing false teachers (2:16)
- [Thyatira](#) (Revelation 2:18-29) -- The church known for its charity, whose "latter works are greater than the former;" held the teachings of a false prophetess (2:20)
- [Sardis](#) (Revelation 3:1-6) -- The church that has a good name; cautioned to fortify itself and return to God through repentance (3:2-3)
- [Philadelphia](#) (Revelation 3:7-13) -- The church steadfast in faith, that had kept God's word and endured patiently (3:10)
- [Laodicea](#), near [Denizli](#) (see [Laodicean Church](#)) (Revelation 3:14-22) -- The church that was lukewarm and insipid (to God) (3:16)

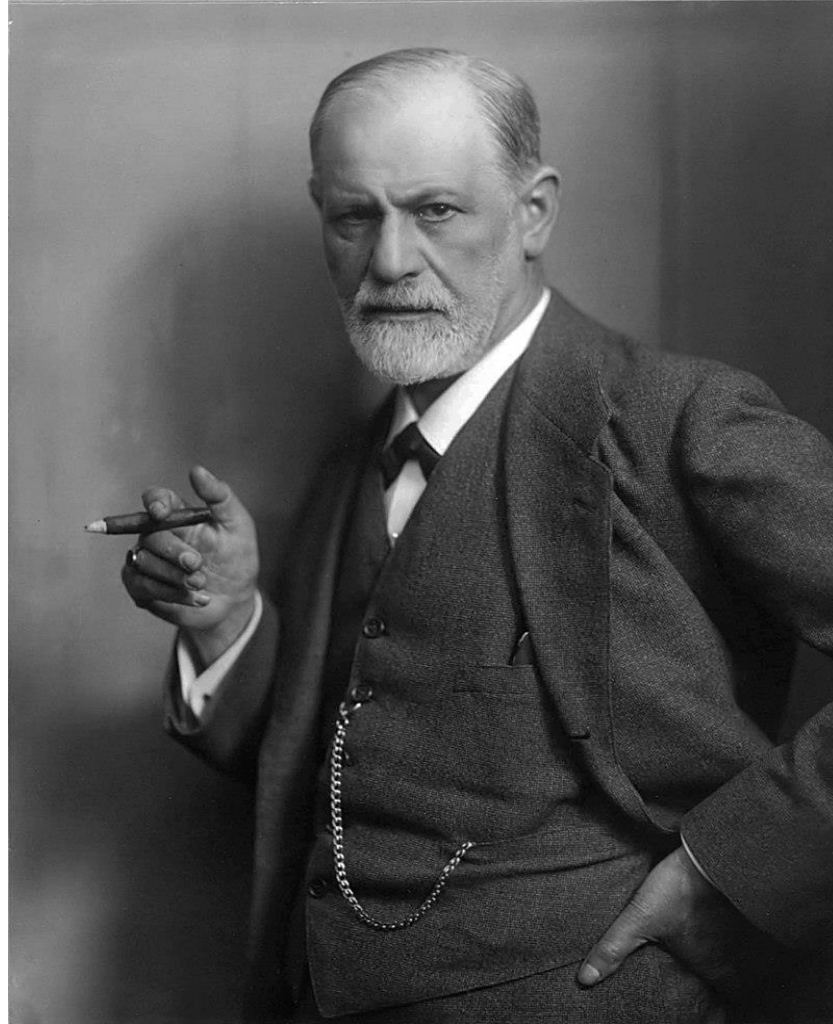
[https://en.wikipedia.org/wiki/Seven\\_churches\\_of\\_Asia](https://en.wikipedia.org/wiki/Seven_churches_of_Asia)

**Follow the Law or do not follow  
Law? What was the original  
message?**



# The devil's prophet

The greatest lie the devil ever told is that god does not exist.



**Sigmund Freud** ([/frɔɪd/](#) [FROYD](#);<sup>[3]</sup> German: [\[ˈziːkmʊnt ˈfʁɔʏt\]](#); born **Sigismund Schlomo Freud**; 6 May 1856 – 23 September 1939) was an Austrian [neurologist](#) and the founder of [psychoanalysis](#), a clinical method for treating [psychopathology](#) through dialogue between a patient and a psychoanalyst.<sup>[4]</sup>

In founding psychoanalysis, Freud developed therapeutic techniques such as the use of [free association](#) and discovered [transference](#), establishing its central role in the analytic process. Freud's redefinition of sexuality to include its infantile forms led him to formulate the [Oedipus complex](#) as the central tenet of psychoanalytical theory.<sup>[8]</sup>

The positive Oedipus complex refers to a child's [unconscious](#) sexual desire for the opposite-sex parent and hatred for the same-sex parent. The negative Oedipus complex refers to a child's unconscious sexual desire for the same-sex parent and hatred for the opposite-sex parent.<sup>[2][3][4]</sup> Freud considered that the child's identification with the same-sex parent is the successful outcome of the complex and that unsuccessful outcome of the complex might lead to [neurosis](#), [pedophilia](#), and [homosexuality](#)

In classical [Freudian psychoanalytic theory](#), the **death drive** ([German](#): *Todestrieb*) is the [drive](#) toward death and self-destruction. It was originally proposed by [Sabina Spielrein](#) in her paper "Destruction as the Cause of Coming Into Being"<sup>[1][2]</sup> (*Die Destruktion als Ursache des Werdens*)<sup>[3]</sup> in 1912, which was then taken up by [Sigmund Freud](#) in 1920 in [Beyond the Pleasure Principle](#). This concept has been translated as "opposition between the ego or death [instincts](#) and the sexual or life instincts".<sup>[4]</sup> In *Pleasure Principle*, Freud used the plural "death drives" (*Todestriebe*) much more frequently than in the singular.<sup>[5]</sup>

The death drive opposes [Eros](#), the tendency toward survival, propagation, sex, and other creative, life-producing drives. The death drive is sometimes referred to as "[Thanatos](#)" in post-Freudian thought, complementing "Eros", although this term was not used in Freud's own work, being rather introduced by [Wilhelm Stekel](#) in 1909 and then by [Paul Federn](#) in the present context.<sup>[6][7]</sup>

**Transference** ([German](#): *Übertragung*) is a theoretical phenomenon characterized by unconscious redirection (projection) of the feelings a person has about their parents, as one example, on to the therapist. It usually concerns feelings from a primary relationship during childhood. At times, this projection can be considered inappropriate.<sup>[1][2][3]</sup> Transference was first described by [Sigmund Freud](#), the founder of [psychoanalysis](#), who considered it an important part of psychoanalytic treatment.

In faith our ultimate parent  
Is God and this was well  
known by Freud. The relationship  
Freud is describing is that of priest and  
parishioner. This we see becomes the  
model of psychology.

## Development of psychoanalysis

In the light of his **self-analysis**, Freud abandoned the theory that every neurosis can be traced back to the effects of infantile sexual abuse, now arguing that infantile sexual scenarios still had a causative function, but it did not matter whether they were real or imagined and that in either case they became pathogenic only when acting as repressed memories.<sup>[44]</sup> (Freud is saying he was molested as a child.)

On the basis of his early clinical work, Freud had postulated that unconscious memories of sexual molestation in early childhood were a necessary precondition for the psychoneuroses (hysteria and obsessional neurosis), a formulation now known as Freud's seduction theory.<sup>[43]</sup> In the light of his self-analysis, Freud abandoned the theory that every neurosis can be traced back to the effects of infantile sexual abuse, now arguing that infantile sexual scenarios still had a causative function, but it did not matter whether they were real or imagined and that in either case they became pathogenic only when acting as repressed memories.<sup>[44]</sup>

This transition from the theory of infantile sexual trauma as a general explanation of how all neuroses originate to one that presupposes an autonomous infantile sexuality provided the basis for Freud's subsequent formulation of the theory of the Oedipus complex.<sup>[45]</sup>



As a medical researcher, Freud was an early user and proponent of [cocaine](#) as a stimulant as well as [analgesic](#). He believed that cocaine was a cure for many mental and physical problems, and in his 1884 paper "On Coca" he extolled its virtues. Between 1883 and 1887 he wrote several articles recommending medical applications, including its use as an [antidepressant](#).

The application as an anesthetic turned out to be one of the few safe uses of cocaine, and as reports of addiction and overdose began to filter in from many places in the world, Freud's medical reputation became somewhat tarnished.<sup>[143]</sup>

After the "Cocaine Episode"<sup>[144]</sup> Freud ceased to publicly recommend use of the drug, but continued to take it himself occasionally for depression, migraine and nasal inflammation during the early 1890s, before discontinuing in 1896.<sup>[145]</sup>

## **Femininity and female sexuality**[\[edit\]](#)

Initiating what became the first debate within psychoanalysis on femininity, [Karen Horney](#) of the Berlin Institute set out to challenge Freud's account of the development of feminine sexuality. Rejecting Freud's theories of the feminine [castration complex](#) and [penis envy](#), Horney argued for a primary femininity and penis envy as a defensive formation rather than arising from the fact, or "injury", of biological asymmetry as Freud held. Horney had the influential support of [Melanie Klein](#) and [Ernest Jones](#) who coined the term "[phallogentrism](#)" in his critique of Freud's position

Women are suppose to be attracted to penises. That does not mean they are envious.  
Men are attracted to breasts, are they then envious of them?

Freud regarded the [monotheistic](#) God as an illusion based upon the infantile emotional need for a powerful, supernatural [pater familias](#). He maintained that religion – once necessary to restrain man's violent nature in the early stages of civilization – in modern times, can be set aside in favor of [reason](#) and science.



128,000 people die each year in the U.S. from Pharmaceuticals prescribed to them. According to religion enchanting people with drugs is sorcery and I would say a lobotomy qualifies also.

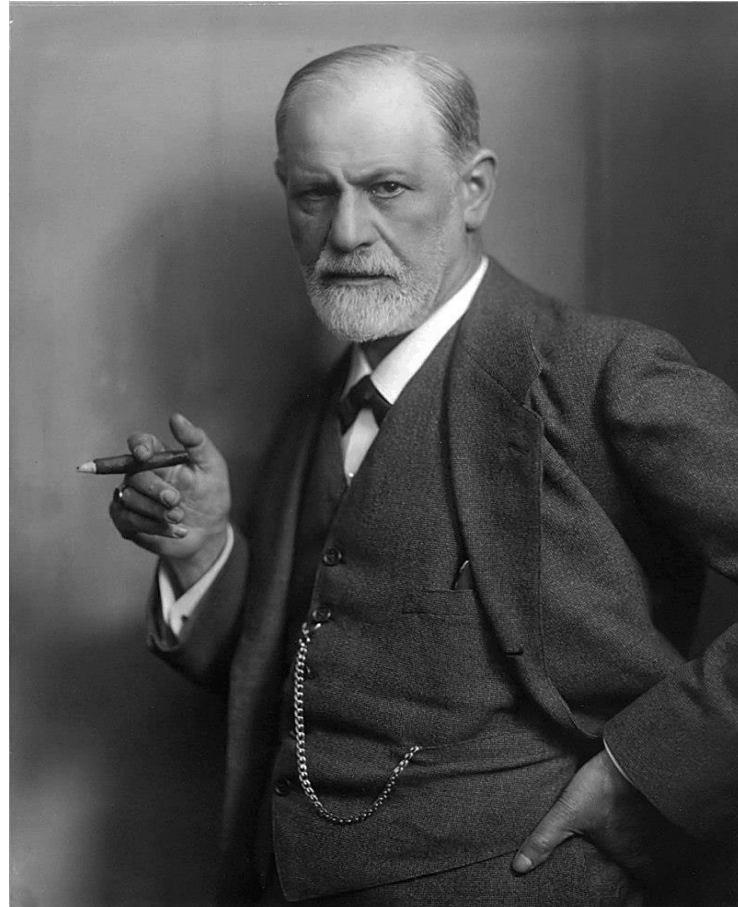
A lobotomy, or leucotomy, is a form of psychosurgery, a neurosurgical treatment of a mental disorder that involves severing connections in the brain's prefrontal cortex.[2] Most of the connections to and from the prefrontal cortex, the anterior part of the frontal lobes of the brain are severed. It was used for psychiatric and occasionally other conditions as a mainstream procedure in some Western countries for more than two decades. This was despite general recognition of frequent and serious side effects. While some people experienced symptomatic improvement with the operation, the improvements were achieved at the cost of creating other impairments. The procedure was controversial from its initial use in part due to the balance between benefits and risks. Today, lobotomy has become a disparaged procedure, a byword for medical barbarism and an exemplary instance of the medical trampling of patients' rights.[3]

The originator of the procedure, Portuguese neurologist António Egas Moniz, shared the Nobel Prize for Physiology or Medicine of 1949 for the "discovery of the therapeutic value of leucotomy in certain psychoses",[n 1] although the awarding of the prize has been subject to controversy.[5]

The use of the procedure increased dramatically from the early 1940s and into the 1950s; by 1951, almost 20,000 lobotomies had been performed in the United States alone and proportionally more in the United Kingdom.[6] The majority of lobotomies were performed on women; a 1951 study of American hospitals found nearly 60% of lobotomy patients were women; limited data shows 74% of lobotomies in Ontario from 1948–1952 were performed on women.[7][8][9] From the 1950s onward lobotomy began to be abandoned,[10], first in the Soviet Union[11] and Europe.[12] The term is derived from Greek: λοβός lobos "lobe" and τομή tomē "cut, slice".

<https://en.wikipedia.org/wiki/Lobotomy>

# Sigmund Freud, Jew and Athiest.



The End